



**Watford Rural Parish Council**  
*Serving the Community since 1894*

**Parish Council Offices**

Oxhey Drive, South Oxhey, Watford, Hertfordshire WD19 7SB  
Telephone 0208 4280449 Email [admin@watfordrpc.co.uk](mailto:admin@watfordrpc.co.uk)

15<sup>th</sup> October 2020

To Members of the Finance & Admin Committee,

Councillors, A. Arnold, A. Grant, J. King (Ex-Officio) P. King, S. King, S. McCluskey, M. Revan, A. Scarth, W. Waite.

Other members of the council are invited for discussion only: K. Barnes, D. Duncan, Ronan MacManus, Mandy Shumake

The next meeting will be held virtually \* on Wednesday 21st Oct 2020 at 7.30 pm when your presence is summoned for the purpose of transacting the business outlined below. The meeting will be held virtually on the Zoom platform. Login details are available from the Clerk to the Council.

Gareth Williams  
Clerk to the Council

## AGENDA

- 1) **RECEIVE NOMINATIONS FOR CHAIRPERSON FOR THE FORTHCOMING YEAR**
- 2) **APOLOGIES FOR ABSENCE**  
To receive and accept apologies for absence.
- 3) **DECLARATIONS OF INTEREST AND DISPENSATIONS**  
To receive declarations of interest for items on the agenda  
To receive written requests for dispensation for items on the agenda  
To grant any dispensations.
- 4) **PUBLIC PARTICIPATION**  
To note if any members of the public have requested to speak at this meeting, in accordance with the Parish Council's Public Speaking Arrangements.
- 5) **TO CONFIRM THE MINUTES OF THE MEETING HELD ON**  
Wednesday 16<sup>th</sup> October 2019

- 6) **TO RECEIVE A REPORT ON AGREED ACTIONS FROM THE LAST MEETING**  
Pertaining to previous minutes. Not covered by Agenda items.
- 7) **REMEMBRANCE SUNDAY**  
Cllr request for wreath
- 8) **NEWSLETTER**  
Discuss content for the Winter Newsletter
- 9) **PLANNING APPLICATIONS**  
The following applications will be discussed (6<sup>th</sup>-15<sup>th</sup> October):
  - 20/2077/FUL
  - 20/2093/CLPD
  - 20/2121/CLPD
  - 20/2122/PDE
  - 20/2128/PDE
  - 20/2167/CLPD
- 10) **ANY OTHER BUSINESS**
- 11) **CLOSE OF BUSINESS**